

May 22, 1967

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA  
"WESTERLY ANNEXATION DISTRICT NO. 28"

Proceedings for "Westerly Annexation District No. 28" to the City of Glendora were completed and the annexed territory became a part of the city on April 14, 1967 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA:JFM-mk 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K. J. Ahern, Dep. Assr.

dc: R. B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

May 22, 1967

County Departments and Districts


Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Superior Court  
Tax Collector

Gentlemen:

Proceedings for "Westerly Annexation District No. 28"  
to the City of Glendora were completed and the annexed  
territory became a part of the city on April 14, 1967  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
Ira H. Alexander  
Division Engineer

TITLE: "WESTERLY ANNEXATION DISTRICT NO. 28"

CITY OF GLENDORA

EFFECTIVE DATE: APRIL 14, 1967

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From  
Los Angeles County Public Library Tax-----Withdrawn From  
Consolidated Fire Protection District of L.A. County-----No Change  
Los Angeles County Flood Control District-----No Change  
County Lighting Maintenance District No. 1696-----No Change  
County Sanitation District No. 22-----No Change  
Unified Sewer Maintenance District-----No Change  
Upper San Gabriel Valley Municipal Water District-----No Change  
Metropolitan Water District-Upper San Gabriel Valley MWD-No Change  
Southern California Rapid Transit District-----No Change

School Districts:

Glendora Unified School District-----No Change  
Citrus Junior College District-----No Change

Court Districts:

Citrus Judicial District-----No Change  
East Superior Court District-----No Change

**CITY OF GLENORA**  
**\*WESTERLY ANNEXATION DISTRICT No. 24\***

**ANNEXATION OF UNINHABITED TERRITORY**  
(Under the Provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Resolution No. 67-019 of the City of Glendora adopted April 4, 1967 approving the annexation; affidavit of completion filed with the County Recorder April 14, 1967, the following described territory was annexed:

All that portion of the Southeast one-quarter of Section 36, T1N, R10W, S.E.B. & M. described as follows:

Beginning at the northwest corner of Lot 26 Tract No. 20210 as per map recorded in Book 508, Pages 33 and 34, of Maps, in the office of the County Recorder of Los Angeles County, said corner being an angle point in the boundary of the City of Glendora as existed on December 21, 1966, and said point being also on the southerly line of Mauna Loa Avenue, 60 feet wide, as shown on said map; thence northerly at right angles to the center line of said Mauna Loa Avenue 30 feet to said center line of Mauna Loa Avenue; thence S 89° 35' 31" W along said center line of Mauna Loa Avenue 420 feet to its intersection with the southerly prolongation of the east line of Tract No. 19940 as per map recorded in Book 506, Pages 30 and 31, of Maps, in the office of said County Recorder; thence N 0° 06' 52" W along the east line of said Tract No. 19940 and its southerly prolongation 652 feet to its intersection with the boundary of the City of Glendora as existed on December 21, 1966; thence easterly, southerly, and westerly along said existing City boundary and its various courses to the point of beginning.


\* should be corrected

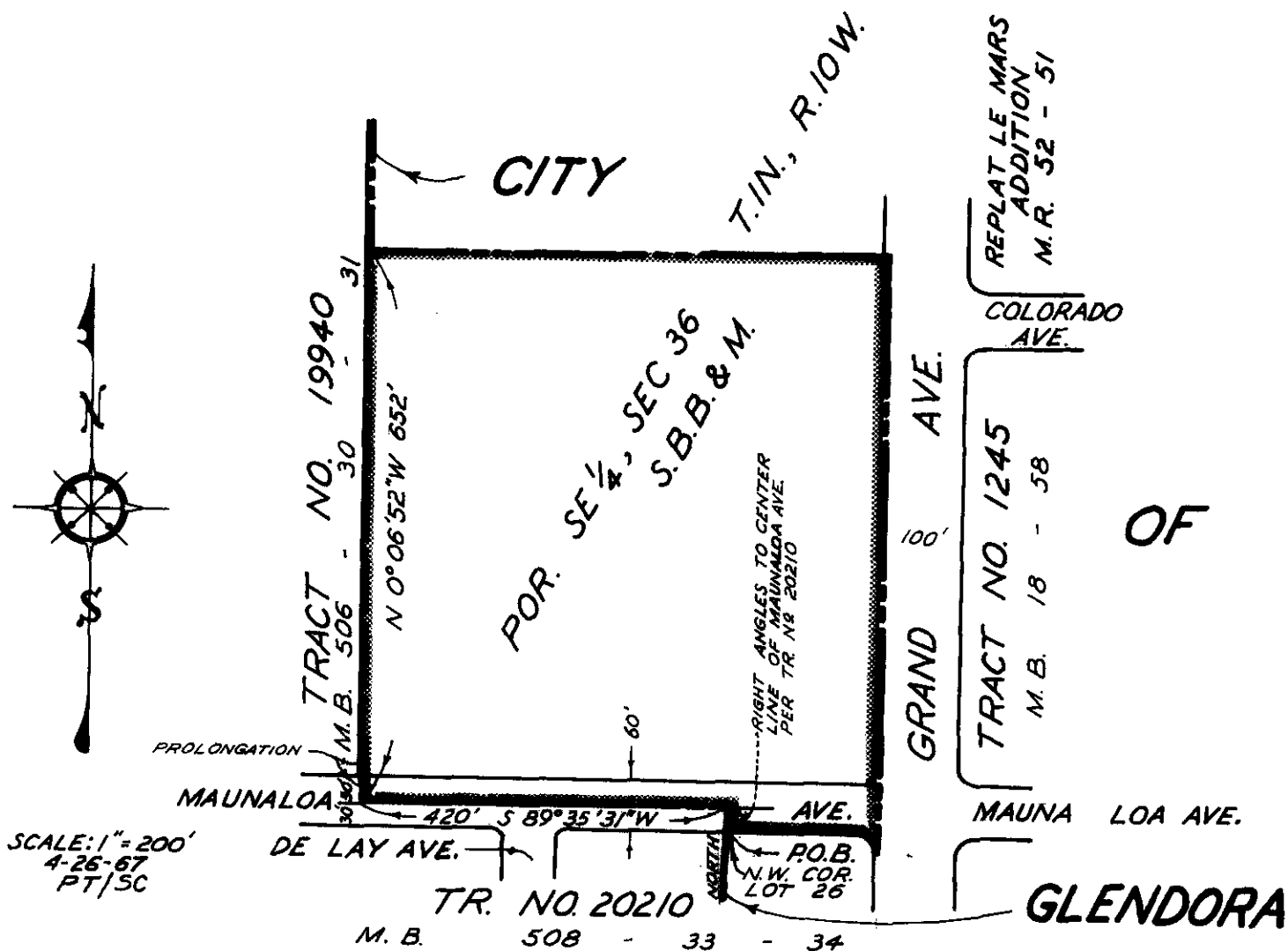
# "WESTERLY ANNEXATION DISTRICT NO.28" TO THE CITY OF GLENDORA

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 4-14-67  
CONTAINING 0.014 SQ. MI.

## LEGEND:

PRIOR CITY BOUNDARY   
BOUNDARY OF ANNEXATION 



May 23, 1967

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "WESTERLY ANNEXATION DISTRICT  
NO. 28" WITHDRAWAL FROM CONSOLIDATED FIRE  
PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our report to you of May 22, 1967, regarding the effect on special taxing districts of "Westerly Annexation District No. 28" to the City of Glendora, we further report as follows:

On May 2, 1967 the City Council of the City of Glendora passed Resolution No. 67-024 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

The effective date of withdrawal was May 2, 1967. The withdrawn portion comprises the entire annexation and contains 0.014 square miles.

Enclosed is a copy of the above mentioned Resolution No. 67-024.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA:JFM-mk 9

Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger,  
B. Montgomery, J. R. Passarella, H. R. Kroll, K. J. Ahern

dc: R. B. Dickson  
File (5)



COMMUNITY ENG.  
ACTN. INFO.  
7-10

APR 5 9 43 AM '67

CITY OF GLENDORA

TO: \_\_\_\_\_ PREP. \_\_\_\_\_  
CITY HALL 116 EAST FOOTHILL BLVD. PH. 335-4071  
LDM. WAJ. RKW. GLENDORA, CALIFORNIA 91740

April 5, 1967

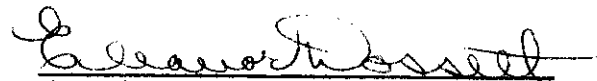
Los Angeles County Engineer  
108 West Second Street  
Los Angeles, California 90012

Attention: Mr. H. E. Haenke

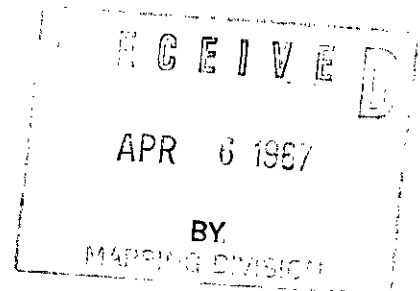
Gentlemen:

We are enclosing one copy each of Resolution No. 67-014 and No. 67-019 pertaining to "WESTERLY Annexation District No. 28" to the City of Glendora.

Very truly yours,

  
(Mrs.) Eleanor Dossett,  
Deputy City Clerk

Enclosures



P R I D E   O F   T H E   F O O T H I L L S

67-014  
RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF GLENDALE OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "WESTERLY ANNEXATION DISTRICT NO. 28," AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTEST THERETO.**

**BE IT RESOLVED** by the Council of the City of Glendale:

1. Pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 and Section 35310.1 thereof, a petition signed by all owners of the land in the hereinafter described territory, by area and by assessed value, as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council of the City of Glendale on February 24, 1967 requesting annexation of the hereinafter described territory to said city.
2. That the territory which the petitioners request be annexed to the City of Glendale and which said City and its Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated "WESTERLY Annexation District No. 28" and described as follows:  

(Legal description attached hereto)
3. That the Local Agency Formation Commission of Los Angeles County, California, did consider and approve the proposed "WESTERLY Annexation District No. 28" at a hearing held on the 23rd day      February, 1967.
4. That March 21, 1967, at the hour of 7:30 P.M. in the Council Chambers of the City Hall, in the City of Glendale, County of Los Angeles, California, is hereby fixed as to the time and place when and where any owner of property within the City who does not own property in the territory proposed to be annexed to the City of Glendale and having any objections to the proposed annexation may appear before the Council of the City of Glendale and show cause why such uninhabited territory should not be so annexed to the City of Glendale. The protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or



the Glendora Press, a newspaper of general circulation published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, the territory proposed to be annexed to the City of Glendora, said publication to be complete at least four (4) days prior to the date set for hearing.

ADOPTED and PASSED this 7th day of March, 1967, by the following vote:

AYES: BALDWIN, FINKBINDER, ISENSEE, MCGILL

NOES: NONE

ABSENT: SMYTH

CITY OF GLENDORA

ATTEST:

/s/ R. R. Baiotto  
City Clerk

BY: /s/ Joe M. Finkbinder  
Mayor

APPROVED AS TO FORM:

/s/ Charles S. Vogel  
City Attorney

(SEAL)

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
CITY OF GLENDORA )

I, R. R. Baiotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original Resolution No. 67-014 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: March 8, 1967

R. R. Baiotto  
City Clerk

PUBLISH IN GLENDORA PRESS: MARCH 16, 1967

**RESOLUTION NO. 67-019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDBORA,  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING  
"WESTERLY ANNEXTATION DISTRICT NO. 28," PURSUANT TO CALI-  
FORNIA GOVERNMENT CODE SECTION 35310.1**

**WHEREAS, a petition and consent for annexation to the City of Glendora has been filed with the City Clerk of the City of Glendora by all owners of the real property known as "WESTERLY Annexation District No. 28," which property is more particularly described elsewhere in this Resolution and which is more clearly demonstrated by a map dated December 21, 1966, on file in the Office of the City Clerk; and**

**WHEREAS, this annexation was approved by the Local Agency Formation Commission on February 23, 1967; and**

**WHEREAS, Resolution No. 67-014 adopted on the 7th day of March, 1967, giving notice of a hearing to receive and consider protest to this annexation was published once in the Glendora Press on March 16, 1967; and**

**WHEREAS, said public hearing was held pursuant to Resolution No. 67-014 and in accordance with California Government Code Section 35310.1;**

**NOW, THEREFORE, be it resolved by the City Council of the City of Glendora as follows:**

**SECTION 1. The City Council of the City of Glendora approves "WESTERLY Annexation District No. 28," and hereby annexes all that property described as follows:**

**(Legal Description is attached hereto)**

**SECTION 2. Upon the adoption of this resolution, the City Clerk shall transmit a certified copy thereof to the Secretary of State for filing and in conformance with California Government Code Section 35316.**

**SECTION 3. Upon the adoption of this Resolution, the City Clerk shall file with the County Recorder of Los Angeles County, an affidavit stating that all the requirements of law pertaining to this annexation have been complied with and shall attach to such affidavit of completion the Certificate of the Secretary**

SECTION 4. The Mayor shall sign and the City Clerk shall attest and certify to the passage and adoption of this Resolution and thereupon the same shall take effect and be in force in accordance with its terms and provisions.

APPROVED AND ADOPTED this 21st day of March, 1967, by the following vote:

AYES: BALDWIN, FINKBINDER, ISKENSHE, MCGILL, SMITH  
NOES: NONE  
ABSENT: NONE

CITY OF GLENDDORA

ATTEST:

/s/ R. R. Baiotto  
City Clerk

BY: /s/ Ann M. Finkbinder  
Mayor

APPROVED AS TO FORM:

/s/ Charles S. Tavel  
City Attorney

(SEAL)

STATE OF CALIFORNIA        }  
COUNTY OF LOS ANGELES    } ss.  
CITY OF GLENDDORA         }

I, R. R. BAIOTTO, City Clerk of the City of Glendora, California, DO HEREBY CERTIFY that the foregoing Resolution No. 67-019 was duly adopted by the City Council of said city and was approved by the Mayor of said city at a Regular Meeting of said City Council held on the 21st day of March, 1966, and that same has not been amended or repealed.

Dated: April 5, 1967

R. R. Baiotto  
City Clerk

(SEAL)

PUBLISH IN GLENDDORA PRESS: APRIL 13, 1967

January 25, 1967

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF GLENDORA "WESTERLY  
ANNEXATION DISTRICT NO.28"

In compliance with your request of December 29, 1966, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

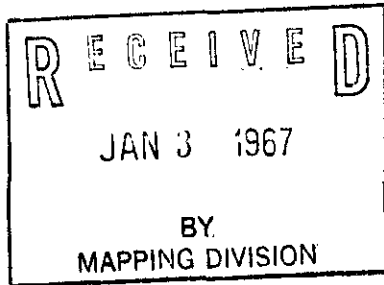
Yours very truly,

John A. Lambie  
COUNTY ENGINEER

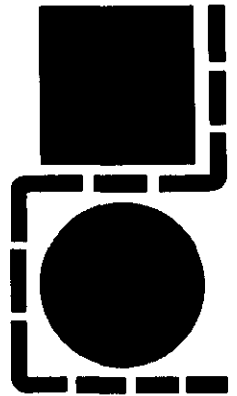
Ira H. Alexander  
Division Engineer

IHA:AR-mlm 9  
Enclosures

dc: File



December 29, 1966



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
WARREN M. DORN  
J. A. BEASLEY  
ALTERNATE MEMBER  
GORDON T. NESVIG  
EXECUTIVE OFFICER

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: City of Glendora  
Westerly Annexation District No. 28

Attached is an application from R. R. Baiotto, City Clerk  
City of Glendora

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

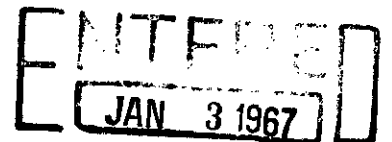
In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before January 27, 1967.

Very truly yours,

GORDON T. NESVIG  
Executive Officer

Attachment

cc: Real Estate Management



File to 15A 1/3

Date: JANUARY 9, 1967

Title: PROPOSED "WESTERLY ANNEXATION DISTRICT NO. 28" TO THE  
CITY OF GLENDORA

Cities and special districts lying within three miles of the  
affected territory:

Supervisory District No. 1

Cities:

Azusa  
Covina  
Glendora  
San Dimas

Special Districts:

Special Road District No. 1  
Los Angeles County Public Library  
Consolidated Fire Protection District of Los Angeles County  
Los Angeles County Flood Control District  
Baldwin Park Lighting District  
Foxdale Lighting District  
Greer Lighting District  
County Lighting Maintenance District No. 1600  
" " " " 1696  
" " " " 1847  
" " " " 2311  
" " " " 10022  
County Sanitation District No. 22  
Unified Sewer Maintenance District  
Southern California Rapid Transit District  
San Gabriel Valley Municipal Water District  
Upper San Gabriel Valley Municipal Water District  
Pomona Valley Municipal Water District  
Metropolitan Water District

Azusa Unified School District  
Bonita Unified School District  
Charter Unified School District  
Covina-Valley Unified School District  
Glendora Unified School District  
Citrus Junior College District  
Mount San Antonio Junior College District

City of GLENDORA

Proposed Annexation: "WESTERLY ANNEXATION DISTRICT NO. 28"

Districts Involved as of: JANUARY 10, 1967

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Lighting Maintenance District No. 1696

County Sanitation District No. 22

Unified Sewer Maintenance District

Upper San Gabriel Valley Municipal Water District

Metropolitan Water District - Upper San Gabriel Valley M.W.D.

Southern California Rapid Transit District

Glendora Unified School District

Citrus Junior College District

DESCRIPTION OF PROPOSED  
"WESTERLY ANNEXATION DISTRICT NO. 28"  
TO THE CITY OF GLENDORA

(Revised Description)

All that portion of the Southeast one-quarter of Section 36,  
T1N, R10W, S.B.B. & M. described as follows:

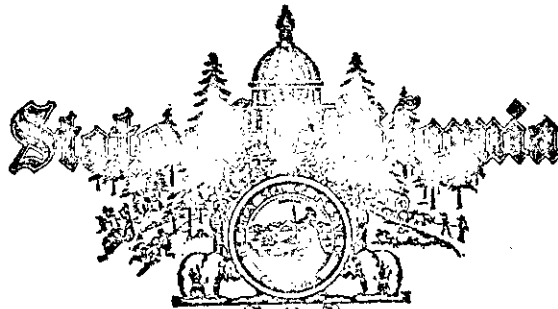
Beginning at the northwest corner of Lot 26 Tract No. 20210  
as per map recorded in Book 508, Pages 33 and 34, of Maps, in  
the office of the County Recorder of Los Angeles County, said  
corner being an angle point in the boundary of the City of  
Glendora as existed on December 21, 1966, and said point being  
also on the southerly line of Maunaloa Avenue, 60 feet wide, as  
shown on said map; thence northerly at right angles to the center  
line of said Maunaloa Avenue 30 feet to said center line of Maunaloa  
Avenue; thence S 89° 35' 31" W along said center line of Maunaloa  
Avenue 420 feet to its intersection with the southerly prolongation  
of the east line of Tract No. 19940 as per map recorded in Book  
506, Pages 30 and 31, of Maps, in the office of said County  
Recorder; thence N 0° 06' 52" W along the east line of said Tract  
No. 19940 and its southerly prolongation 652 feet to its intersec-  
tion with the boundary of the City of Glendora as existed on  
December 21, 1966; thence easterly, southerly, and westerly along  
said existing City Boundary and its various courses to the point  
of beginning.

DESCRIPTION APPROVED  
JAN 24 1967  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *R.D. [Signature]* DEPUTY



62529

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State

SACRAMENTO


I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

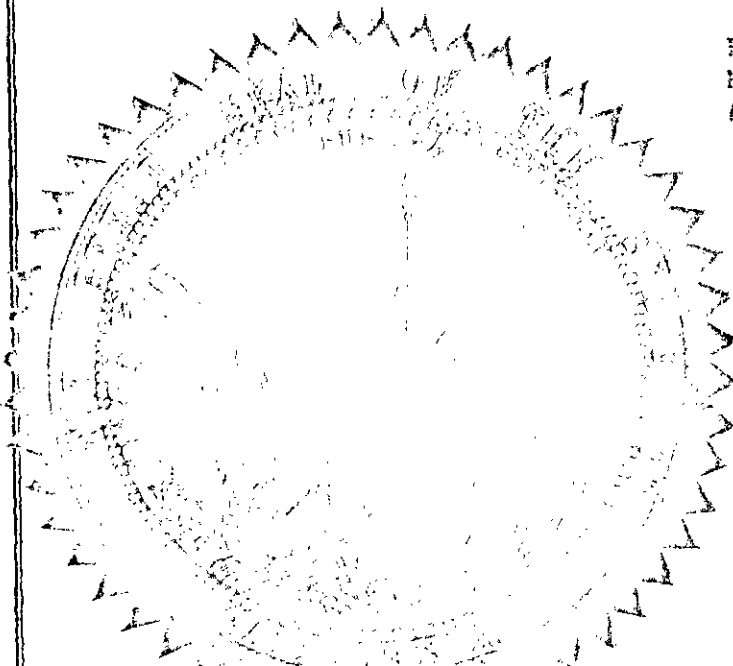
That on the 7th day of April, 1967, there was filed in this office a certified copy of Resolution No. 67-019, adopted by the Council of the CITY OF GLENORA on April 4, 1967, approving the annexation of certain uninhabited territory, designated:

"WESTERLY ANNEXATION DISTRICT NO. 28"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 10th day of April, 1967.

FRANK M. JORDAN  
Secretary of State

By   
H. P. Sullivan  
Assistant Secretary of State



4-12-67  
CALIF. CO. ETS.  
COPY TO CO. ETS. 4-12-67

AFFIDAVIT OF COMPLETION

"WESTERLY ANNEXATION DISTRICT NO. 16"

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) s.  
CITY OF GLENDALE )

ELEANOR DOSSETT, being first duly sworn, deposes and says:

That she is now and at all times herein mentioned was the duly appointed, qualified and acting Deputy Clerk of the City of Glendale, a municipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 4th day of April, 1967, by final adoption of its Resolution No. 67-019, did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings, map delineating such boundary, and Certificate of Annexation from the Secretary of State, which are attached hereto and by this reference incorporated herein.

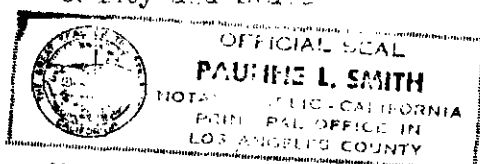
That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 14th day of April, 1967.

*Eleanor Dossett*  
Deputy City Clerk and ex officio Clerk  
of the City Council, Glendale, California.

Subscribed and sworn to before  
this 14th day of April, 1967.

Notary Public in and for said  
County and State



My Commission Expires Nov. 28, 1968